

*******BARRINGTON SELECTMEN'S MEETING*******

SEPTEMBER 21, 2015 – 6:30 P.M.

BARRINGTON MIDDLE SCHOOL

*******LIBRARY*******

HALEY DRIVE OFF ROUTE 9

Public Hearing to accept and expend \$4,000
for the New LEOP Project grant

Public Hearing to accept donation Rescue
Equipment

APPOINTMENTS

PUBLIC COMMENTS

REVIEW OF MINUTES – September 8, 2015

STAFF REPORT – Administrator Scruton & Clerk McNeil

OLD BUSINESS

NEW BUSINESS

SELECTMEN'S REPORT

Selectmen Gaudiello
Selectman Hatch
Selectman Bussiere
Selectman O'Brien
Chairman Clark

PUBLIC COMMENTS

Non-public session per RSA 91 A: 3 II a, c, d or e Personnel/Reputation and/or non-meeting if necessary.

PLEASE NOTIFY THE SELECTMEN'S OFFICE PRIOR TO THIS MEETING IF THE MEETING MUST BE MODIFIED FOR YOUR PARTICIPATION, IN COMPLIANCE WITH THE "AMERICANS WITH DISABILITIES ACT" CFR, 106(B)

POSTED 9/16/2015